



SGA Forum Minutes (11/4/21)

Date: 11/4/21

Meeting was called to order at: 12:35 PM

Cabinet Members Present:

President Walker

Speaker Proffitt

Chief Justice Yarborough

Treasurer Murray

VPSA Dixon

Speaker Wilder

Advisor Dana Larkin

Advisor Chris Walker

Justices (Troy Nast, Youbin Park, Sara Collins)

Senator Machiraju

Senator Lehnes

Senator Duke

Senator James

Senator Allen

- **Call to Order**
- **Old Business**
 - **Uptown Tree Trail**
 - **Hosted by the Servant Leadership Program**
 - **Proceeds go toward the Senior Class' Senior Project which supports 3 charities within Columbus**
 - **Mercy Med**
 - **The Food Mill**
 - **Truth Spring Academy**
 - **Pricing (\$250, \$500)**
 - **Dates to Keep in Mind**
 - **Decorating Days - November 30th and December 1st**
 - **Community Tree Lighting Event - December 3rd**
 - **Un-Decorating Day - January 4th**
 - **How to Order a Tree**
 - **Fill out Tree Order Form**
 - **Contact Cortney Wilson @
Wilson_Cortney@ColumbusState.Edu**
 - **Graduation Cords**
 - **Stop by SGA Office for graduation cords**
 - **Contact VPSA Dixon for cords**

- **New Business**

- **Announcing Suspended RSOs**

- Catholic Campus Ministry at CSU
- Kappa Sigma Fraternity
- National Society of Leadership and Success
- Phi Mu Fraternity
- Pride +
- Students for a Sustainable World
- Zeta Phi Beta Sorority, Inc. Kappa Epsilon Chapter

- **Reinstated RSOs**

- The *Society” Film Club* filed an appeal following their suspension and had a successful and smooth probationary period with their reinstatement event

- **Financial Aid Speaker**

- **Dr. Watson**
 - Do your FAFSA now
 - Financial aid only handles awarding (Pell, Hope, Student Loans, etc.)
 - Bursar's office handles refunds, payments, etc
 - The earlier a student completes this process, it gives financial aid more time to sort out any issues
 - FAFSA is only the first step
 - Must check MyCSU to see if more documentation is necessary

- **Sustainability Speaker**
 - **Ms. Ava Dixon**
 - **W/University Operations**
 - **Sustainability Coordinator**
 - **Sustainability Committee**
 - **Solar Panels near soccer field & clubhouse**
 - **Used to power the walking trail**
 - **Planning on creating a butterfly garden on campus**
 - **Collaborates with the Arbor Day Foundation**
 - **Plants Trees**
 - **Sponsored by Trees Columbus**

- **Vaccination Clinics**
 - **Next Tuesday November 9th from 2PM-6PM at the RiverPark Activity Center.**
 - **Quick, easy, and free**

- **Covid 19 Incentives**
 - **Between Sept. 29 and Nov. 18, students and employees can qualify for incentives for doing their part to keep themselves, their classmates, their coworkers and the community healthy**
 - **Yet-to-be Vaccinated Individuals**
 - **The first 400 students and employees who receive their first vaccination on or after Sept. 29 qualify for the following - provided they show proof of their vaccination along with a completed**

VIP Opt-in Form (PDF)

■ Incentive 1: First Vaccination

- After their first vaccination, students and employees will receive a \$10 voucher that can be used on campus at either Chick-fil-A, Einstein's or Subway, provided by CSU's dining partner, Aramark. No change or refunds will be given for purchases less than \$10. Vouchers will be collected by the restaurant staff at the time of use.
- Note: Students and employees who receive the Johnson & Johnson vaccine and elect to opt into the Vaccine Incentive Program will automatically receive both the first and second incentive and will be entered in the raffle.

■ Incentive 2: Second Vaccination

- Students and employees receiving their second vaccination on or before Nov. 18 - and presenting proof of vaccination along with a completed VIP Opt-in Form (PDF) - can choose from one of the following:
- \$100 of Cougar Cash on their 909 ID card; or a \$100 CSU Bookstore Gift Card; or (students only) \$50 Cougar Cash and payment of or credit toward their 2021-22 parking fee; or (employees only) \$90 payment of or credit toward their 2021-22 parking fee
- Students and employees on their way to being fully vaccinated (regardless of when and where vaccinated) or who are fully vaccinated by Nov. 18 can enter the VIP raffle for the following

(with proof of vaccination and a completed VIP Opt-in Form (PDF)):

- 1st place prizes: 10 winners will have the choice of receiving \$500 Cougar Cash or a \$500 CSU Bookstore gift card. Students (including currently enrolled faculty and staff) also have the choice of \$500 being applied to their Bursar's Office account.
 - 2nd place prizes: 20 winners will have the choice of receiving \$250 Cougar Cash or a \$250 CSU Bookstore gift card. Students (including currently enrolled faculty and staff) also have the choice of \$250 being applied to their Bursar's Office account.
 - **Drawing and Prize Notification:** The Office of Enterprise Development will randomly select raffle winners on Nov. 19 from among those who provide proper proof of vaccination along with a completed Opt-in Form by close of business on Nov. 18. Winners will be notified by email. via email. Winners' names shall not be publicized or released
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- **Resolution Presentations**
 - **63-08 (Senator Jordan Allen)**
 - Internships
 - Creates a program for Turner College of Business Students
 - Might be available for other majors
 - (It was moved and properly seconded to vote on

the resolution) (Yes: 12 No: 6) (Proposal was approved by a majority vote w/ RSOs that are in good standing)

- 63-06 (Senator Nick James)
 - Improves communication for advertisements on campus
 - (It was moved and properly seconded to vote on the resolution) (Yes: 14 No: 3 Abstain: 1)
(Proposal was approved by a majority vote w/ RSOs that are in good standing)

- **Committee Reports**

- **Athletic Committee**
 - Need more student support at sports games
- **If you are not on a committee, that is a constitutional violation**

- **Forum Dates & Locations**

- **Last Forum for Fall Semester**
 - November 18: Davidson Auditorium

- **Announcements**

- **Open Mic Night**

- **November 16th @ 6:30 PM**
- **Located at Second Story**

- Presented by Creative Cougar Coalition and the Black Schwob Society
- SGA Film Festival (Short Film of 20 mins)
 - Submissions are due by April 1, 2022
 - Contact VPSA for details

- Adjournment @ 1:40 PM

After reviewing and correcting the forum minutes from November 4, 2021, Speaker Michael Proffitt moved to approve the minutes of November 4, 2021, seconded by Speaker Savannah Wilder. Motion passed by a (an) Majority vote of 5.

Curtis Walker

(Student Government Association President)