



SGA Forum Minutes (11/18/21)

Date: 11/18/21

Meeting was called to order at: 12:35 PM

Cabinet Members Present:

President Walker

Speaker Proffitt

Chief Justice Yarborough

Treasurer Murray

VPSA Dixon

Speaker Wilder

Justices (Youbin Park, Sara Collins, Angel Akintoye, Ma'Lon Lane)

Senator Machiraju

Senator Lehnes

Senator Duke

Senator James

Senator Allen

Senator Fugh

Senator Green

Senator Paul

- **Call to Order**
- **Old Business**
 - **Vaccination Incentives & Clinics**
 - **The final vaccination clinic for the semester.**
 - It will take place (Nov. 18th) in the Woodruff Gym on Main Campus from 2PM-6PM. Again,
 - It's quick, easy, free, and this is the last opportunity for this semester.
 - **Between Sept. 29 and Nov. 18, students and employees can qualify for incentives for doing their part to keep themselves, their classmates, their coworkers and the community healthy.**
 - **Yet-to-be Vaccinated Individuals**
 - The first 400 students and employees who receive their first vaccination on or after Sept. 29 qualify for the following - provided they show proof of their vaccination along with a completed VIP Opt-in Form (PDF)
 - **-Incentive 1: First Vaccination**
 - After their first vaccination, students and employees will receive a \$10 voucher that can be used on campus at either Chick-fil-A, Einstein's or Subway, provided by CSU's dining partner, Aramark.
 - **Note: Students and employees who receive the Johnson & Johnson vaccine and elect to opt into the Vaccine Incentive Program will automatically receive both the first and second incentive and will be entered in the raffle.**

- **Incentive 2: Second Vaccination**
 - **Students and employees receiving their second vaccination on or before Nov. 18 - and presenting proof of vaccination along with a completed VIP Opt-in Form (PDF) - can choose from one of the following:**
 - **-\$100 of Cougar Cash on their 909 ID card; or**
 - **-a \$100 CSU Bookstore Gift Card; or (students only) \$50 Cougar Cash and payment of or credit toward their 2021-22 parking fee; or (employees only) \$90 payment of or credit toward their 2021-22 parking fee**
- **-Students and employees on their way to being fully vaccinated (regardless of when and where vaccinated) or who are fully vaccinated by Nov. 18 can enter the VIP raffle for the following (with proof of vaccination and a completed VIP Opt-in Form (PDF)):**
- **-1st place prizes: 10 winners will have the choice of receiving \$500 Cougar Cash or a \$500 CSU Bookstore gift card. Students (including currently enrolled faculty and staff) also have the choice of \$500 being applied to their Bursar's Office account.**
- **-2nd place prizes: 20 winners will have the choice of receiving \$250 Cougar Cash or a \$250 CSU Bookstore gift card. Students (including currently enrolled faculty and staff) also have the choice of \$250 being applied to their Bursar's Office account.**
- **-Drawing and Prize Notification: The Office of Enterprise Development will randomly select raffle winners on Nov. 19 from among those who provide proper proof of vaccination along with a completed**

Opt-in Form by close of business on Nov. 18. Winners will be notified by email. Winners' names shall not be publicized or released.

- -Forms can be turned into the Office of Enterprise Development (224 Richards Hall) or the Student Health Center (Tucker Hall).

- Budget Update
 - Estimated \$40,000

- **New Business**

- Athletics
 - Come out and support the basketball team during their season
 - Next Men's Game: Nov. 20th @ The University of Alabama in Huntsville
 - Next Women's Game: Nov. 20th @ The Lumpkin Center (Main Campus)
- New SGA Form
 - If you've fallen out of good standing with SGA, there is an opportunity to get that good standing back.
 - Registration for the Spring Semester
 - If an organization wants to be a part of SGA next semester, request funds, and remain in good standing, this form must be filled out.
 - The deadline: January 25th, 2022 @ 5 pm
- Elections
 - Will take place during the Spring semester
 - Positions will need to be filled
 - 2nd Week in March (Debates, Tabling for Candidates)
 - April 4th-8th will be elections

- **Vetoed Resolutions**
 - **63-02**
 - **63-06**
 - **63-08**
 - **Vetoed by President Walker and will be represented next semester with the proper amendments**
- **Resolutions Presentations**
 - **Resolution 63-03 (A Resolution Regarding Lower Prices for Textbooks) (Senator Anna Fugh)**
 - **Abstract: The purpose of this Resolution is to establish lower prices for textbooks that are less than publisher and distributor prices to save student's money)**
 - **(It was moved and properly seconded to vote on the proposal) (Yes: 17 No: 0)**
 - **(Proposal was approved by a majority vote w/ RSOs that are in good standing)**

 - **Resolution 63-06 (A Resolution Regarding Advertising on Both Campuses) (Senator Nick James)**
 - **Abstract: The purpose of this resolution is to establish better advertisement amongst both campuses in regards to school sanctioned events. The goal of this resolution is to help tie together the campuses by having everyone be able to be fully informed on events happening on both campuses.**
 - **(It was moved and properly seconded to vote on**

- the proposal) (Yes: 14 No: 3)
 - (Proposal was approved by a majority vote w/ RSOs that are in good standing)
- Resolution 63-07 (A Resolution Regarding the Lack of communication in the Honors College) (Senator Nicole Paul)
 - Abstract: The purpose of this resolution is to make known the need for a more current means of communication for the students in the Honors College to communicate more effectively and efficiently)
 - It was moved and properly seconded to vote on the proposal) (Yes: 15 No: 2)
 - (Proposal was approved by a majority vote w/ RSOs that are in good standing)
- Resolution 63-08 (Resolution for Support for \$15) (Gabby Castleberry)
 - It was moved and properly seconded to vote on the proposal) (Yes: 10 No: 5 abstain: 2)
- Resolution 63-05 (A Resolution in favor of Diversifying Meal Plans on Campus for Commuter Students (Senator Madalyn Duke)
 - Abstract: The purpose of this document is to create a more diverse set of options within our meal plans catered towards commuter students)
 - It was moved and properly seconded to vote on the proposal) (Yes: 17 No: 0)
 - (Proposal was approved by a majority vote w/

RSOs that are in good standing)

- **Committee Reports**
 - **Athletics**
 - Support the Basketball team
 - Jan.19th (Sea of Red Day)
 - Wear Red
 - Themed Nights for Games
 - **Transportation**
 - Met with BIRD Scooters
 - Concerns were addressed
 - Outside Maintenance person would be responsible for picking up as well charging scooters
 - Students will be accountable for putting scooters back
 - Will not affect the University financially
 - Safety: Helmets are suggested
 - Liability: Not on CSU
 - Looking to bring scooters Fall 2022
- **Form Dates (2022)**
 - January 27th
 - February 10th
 - February 24st
 - March 10th
 - March 24st
 - April 7th
 - April 21st
- **Announcements**
 - **SGA Film Festival (Short Film of 20 mins)**
 - Submissions are due by April 1, 2022
 - Contact VPSA for details

- **Adjournment @ 1:35 PM**

After reviewing and correcting the forum minutes from November 18, 2021, Vice President Dixon moved to approve the minutes of November 18, 2021, seconded by Speaker Proffitt. Motion passed by a (an) Majority.

Curtis Walker

(Student Government Association President)